



# COMMONWEALTH of VIRGINIA

M. Patrick Wilson  
Interim Superintendent

## *Department of Correctional Education*

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January 10, 2011

The Honorable Robert F. McDonnell  
Governor of Virginia  
State Capital  
Patrick Henry Building, 3<sup>rd</sup> Floor  
1111 E. Broad St.  
Richmond, Virginia 23219

Members of the Virginia General Assembly  
General Assembly Building  
Richmond, Virginia 23219

Dear Governor McDonnell and Members of the Virginia General Assembly:

Section 22.1-344 of the Code of Virginia requires the Virginia Department of Correctional Education to compile on a quarterly basis certain demographic data on its students and to report this data annually to the Governor and Members of the General Assembly. Attached is the report for the 2010 calendar year.

I hope you will find the report useful, responsive and informative. If I can answer any questions or provide any further information, please do not hesitate to call me.

With kind personal regards, I remain

Sincerely,

A handwritten signature in black ink, appearing to read "Patrick Wilson", with a long horizontal flourish extending to the right.

M. Patrick Wilson  
Interim Superintendent

*An Equal Opportunity Employer*

**Quarterly Report to the General Assembly**  
**Department of Correctional Education (DCE)**  
*Student Demographic and Educational Statistics*  
**Calendar Year 2010**

**Juvenile Institutions**

**Table 1: Demographic Data**

|               | First Quarter |             | Second Quarter |             | Third Quarter |             | Fourth Quarter |             |
|---------------|---------------|-------------|----------------|-------------|---------------|-------------|----------------|-------------|
| <b>Race</b>   | #             | %           | #              | %           | #             | %           | #              | %           |
| Black         | 474           | 75%         | 445            | 74%         | 345           | 71%         | 404            | 68%         |
| White         | 121           | 19%         | 121            | 20%         | 91            | 19%         | 130            | 22%         |
| Other         | 36            | 6%          | 37             | 6%          | 50            | 10%         | 62             | 10%         |
| <b>TOTAL</b>  | <b>631</b>    | <b>100%</b> | <b>603</b>     | <b>100%</b> | <b>486</b>    | <b>100%</b> | <b>596</b>     | <b>100%</b> |
| <b>Age</b>    |               |             |                |             |               |             |                |             |
| Under 14      | 1             | 0%          | 1              | 0%          | 1             | 0%          | 2              | 0%          |
| 14-17         | 346           | 55%         | 321            | 53%         | 338           | 70%         | 317            | 65%         |
| 18-21         | 284           | 45%         | 281            | 47%         | 147           | 30%         | 277            | 57%         |
| Not Indicated | 0             | 0%          | 0              | 0%          | 0             | 0%          | 0              | 0%          |
| <b>TOTAL</b>  | <b>631</b>    | <b>100%</b> | <b>603</b>     | <b>100%</b> | <b>486</b>    | <b>100%</b> | <b>596</b>     | <b>123%</b> |
| <b>Gender</b> |               |             |                |             |               |             |                |             |
| Female        | 28            | 4%          | 21             | 3%          | 36            | 7%          | 21             | 4%          |
| Male          | 603           | 96%         | 582            | 97%         | 450           | 93%         | 575            | 96%         |
| <b>TOTAL</b>  | <b>631</b>    | <b>100%</b> | <b>603</b>     | <b>100%</b> | <b>486</b>    | <b>100%</b> | <b>596</b>     | <b>100%</b> |

**Table 2: Educational Level (based on Woodcock-Johnson Psychoeducational Battery Test)**

|                                                                                    | First Quarter |      | Second Quarter |      | Third Quarter |      | Fourth Quarter |      |
|------------------------------------------------------------------------------------|---------------|------|----------------|------|---------------|------|----------------|------|
| Intake (All students tested at the Reception & Diagnostic Center)                  |               |      |                |      |               |      |                |      |
| Below Grade 4                                                                      | 16            | 11%  | 17             | 13%  | 14            | 9%   | 22             | 14%  |
| Grade 4 - Grade 8                                                                  | 89            | 59%  | 75             | 58%  | 84            | 52%  | 80             | 53%  |
| Grade 9 - Grade 12                                                                 | 37            | 25%  | 20             | 16%  | 34            | 21%  | 26             | 17%  |
| Higher than Grade 12                                                               | 8             | 5%   | 17             | 13%  | 30            | 19%  | 24             | 16%  |
| TOTAL                                                                              | 150           | 100% | 129            | 100% | 162           | 100% | 152            | 100% |
| Discharge (Students who had been enrolled for at least 12 months prior to release) |               |      |                |      |               |      |                |      |
| Below Grade 4                                                                      | 0             | 0%   | 1              | 4%   | 2             | 15%  | 0              | 0%   |
| Grade 4 - Grade 8                                                                  | 2             | 17%  | 11             | 48%  | 6             | 46%  | 0              | 0%   |
| Grade 9 - Grade 12                                                                 | 7             | 58%  | 7              | 30%  | 4             | 31%  | 0              | 0%   |
| Higher than Grade 12                                                               | 3             | 25%  | 4              | 17%  | 1             | 8%   | 1              | 100% |
| TOTAL                                                                              | 12            | 100% | 23             | 100% | 13            | 100% | 1              | 100% |

For educational testing purposes, only those students who have been enrolled for a minimum of 12 consecutive months are tested because of the limitations of the testing instrument. The Woodcock-Johnson is valid only if the interval between tests is at least 12 calendar months.

**Table 3: Educational Disability at Intake**

|                            | First Quarter |             | Second Quarter |             | Third Quarter |             | Fourth Quarter |             |
|----------------------------|---------------|-------------|----------------|-------------|---------------|-------------|----------------|-------------|
| Intellectual Disability    | 2             | 3%          | 4              | 8%          | 5             | 7%          | 3              | 4%          |
| Hearing Impairment         | 0             | 0%          | 0              | 0%          | 0             | 0%          | 0              | 0%          |
| Speech/Language Imp.       | 0             | 0%          | 0              | 0%          | 0             | 0%          | 0              | 0%          |
| Visually Impaired          | 0             | 0%          | 0              | 0%          | 0             | 0%          | 0              | 0%          |
| Emotional Disability       | 28            | 38%         | 21             | 41%         | 29            | 43%         | 29             | 40%         |
| Other Health Impairment    | 20            | 27%         | 10             | 20%         | 10            | 15%         | 18             | 24%         |
| Orthopedic Impaired        | 0             | 0%          | 0              | 0%          | 0             | 0%          | 0              | 0%          |
| 504                        | 0             | 0%          | 1              | 2%          | 8             | 12%         | 5              | 7%          |
| Autism                     | 0             | 0%          | 0              | 0%          | 0             | 0%          | 0              | 0%          |
| Specific Learning Dis.     | 23            | 32%         | 14             | 27%         | 15            | 22%         | 18             | 24%         |
| Deaf-Blindness             | 0             | 0%          | 0              | 0%          | 0             | 0%          | 0              | 0%          |
| Multiple Disabilities      | 0             | 0%          | 1              | 2%          | 0             | 0%          | 1              | 1%          |
| Developmental Delay        | 0             | 0%          | 0              | 0%          | 0             | 0%          | 0              | 0%          |
| Traumatic Brain Injury     | 0             | 0%          | 0              | 0%          | 0             | 0%          | 0              | 0%          |
| ADHD                       | 0             | 0%          | 0              | 0%          | 0             | 0%          | 0              | 0%          |
| <b>TOTAL</b>               | <b>73</b>     | <b>100%</b> | <b>51</b>      | <b>100%</b> | <b>67</b>     | <b>100%</b> | <b>73</b>      | <b>100%</b> |
| <b>Total of all Intake</b> |               |             |                |             |               |             |                |             |
| <b>Overall %</b>           |               |             |                |             |               |             |                |             |

Reflects distribution of students below age 22 who were identified as eligible for Special Education services prior to incarceration.

\*Section 504 of the Rehabilitation Act of 1973 ensures protection for any student who has been identified with a physical or mental disability or has a history of a disability which substantially limits a major life activity.

**Quarterly Report to the General Assembly**  
**Department of Correctional Education (DCE)**  
*Student Demographic and Educational Statistics*  
**Fiscal Year 2010**

**Adult Institutions**

**Table 1: Demographic Data**

|               | First Quarter |      | Second Quarter |      | Third Quarter |      | Fourth Quarter |      |
|---------------|---------------|------|----------------|------|---------------|------|----------------|------|
| Race          | #             | %    | #              | %    | #             | %    | #              | %    |
| Black         | 7089          | 66%  | 6677           | 67%  | 6735          | 67%  | 6857           | 67%  |
| White         | 3282          | 31%  | 3032           | 30%  | 3076          | 30%  | 3124           | 30%  |
| Other         | 312           | 3%   | 282            | 3%   | 283           | 3%   | 292            | 3%   |
| TOTAL         | 10683         | 100% | 9991           | 100% | 10094         | 100% | 10273          | 100% |
| Age           |               |      |                |      |               |      |                |      |
| 14-17         | 8             | 0%   | 4              | 0%   | 1             | 0%   | 2              | 0%   |
| 18-21         | 528           | 5%   | 465            | 5%   | 475           | 5%   | 503            | 5%   |
| 22-35         | 5194          | 49%  | 4863           | 49%  | 5010          | 50%  | 5044           | 49%  |
| 36-50         | 3917          | 37%  | 3643           | 36%  | 3521          | 35%  | 3633           | 35%  |
| Over 50       | 1036          | 10%  | 1016           | 10%  | 1087          | 11%  | 1091           | 11%  |
| Not Indicated | 0             | 0%   | 0              | 0%   | 0             | 0%   | 0              | 0%   |
| TOTAL         | 10683         | 100% | 9991           | 100% | 10094         | 100% | 10273          | 100% |
| Gender        |               |      |                |      |               |      |                |      |
| Female        | 1321          | 12%  | 1305           | 13%  | 1131          | 11%  | 1120           | 11%  |
| Male          | 9362          | 88%  | 8686           | 87%  | 8963          | 89%  | 9151           | 89%  |
| Not Indicated | 0             | 0%   | 0              | 0%   | 0             | 0%   | 2              | 0%   |
| TOTAL         | 10683         | 100% | 9991           | 100% | 10094         | 100% | 10273          | 100% |

**Table 2: Educational Disability at Intake**

|                         | First Quarter |      | Second Quarter |      | Third Quarter |      | Fourth Quarter |      |
|-------------------------|---------------|------|----------------|------|---------------|------|----------------|------|
| Intellectual Disability | 5             | 12%  | 2              | 8%   | 3             | 13%  | 2              | 11%  |
| Hearing Impairment      | 0             | 0%   | 0              | 0%   | 0             | 0%   | 0              | 0%   |
| Speech/Language Imp.    | 0             | 0%   | 0              | 0%   | 0             | 0%   | 6              | 33%  |
| Visually Impaired       | 0             | 0%   | 0              | 0%   | 0             | 0%   | 3              | 17%  |
| Emotional Disability    | 18            | 43%  | 8              | 33%  | 5             | 22%  | 0              | 0%   |
| Other Health Impairment | 2             | 5%   | 0              | 0%   | 4             | 17%  | 0              | 0%   |
| Orthopedic Impaired     | 0             | 0%   | 0              | 0%   | 0             | 0%   | 0              | 0%   |
| 504                     | 0             | 0%   | 0              | 0%   | 0             | 0%   | 0              | 0%   |
| Autism                  | 0             | 0%   | 0              | 0%   | 0             | 0%   | 0              | 0%   |
| Specific Learning Dis.  | 15            | 36%  | 13             | 54%  | 11            | 48%  | 5              | 28%  |
| Deaf-Blindness          | 0             | 0%   | 0              | 0%   | 0             | 0%   | 0              | 0%   |
| Multiple Disabilities   | 0             | 0%   | 1              | 4%   | 0             | 0%   | 2              | 11%  |
| Developmental Delay     | 0             | 0%   | 0              | 0%   | 0             | 0%   | 0              | 0%   |
| Traumatic Brain Injury  | 0             | 0%   | 0              | 0%   | 0             | 0%   | 0              | 0%   |
| ADHD                    | 2             | 5%   | 0              | 0%   | 0             | 0%   | 0              | 0%   |
| TOTAL                   | 42            | 100% | 24             | 100% | 23            | 100% | 18             | 100% |

This distribution reflects a quarterly breakdown of the number of students age 22 and under who have been previously identified as eligible for special education services. Percentages reflect the number of students identified in each handicapping condition. Since DOC does not report totals for this age group, percentages do not report the number of students identified eligible for special education services in comparison to the total number incarcerated for that age group.

**Table 3: Adult Basic Educational Levels (ABE)**

|                                                   | First Quarter |             | Second Quarter |             | Third Quarter |             | Fourth Quarter |             |
|---------------------------------------------------|---------------|-------------|----------------|-------------|---------------|-------------|----------------|-------------|
| <b>Lowest educational level upon entry</b>        |               |             |                |             |               |             |                |             |
| ABE I                                             | 13            | 3%          | 5              | 1%          | 15            | 3%          | 11             | 2%          |
| ABE II                                            | 71            | 17%         | 109            | 24%         | 93            | 20%         | 114            | 22%         |
| ABE III                                           | 144           | 35%         | 164            | 36%         | 170           | 36%         | 203            | 39%         |
| ABE IV                                            | 147           | 36%         | 142            | 31%         | 156           | 33%         | 163            | 31%         |
| ABE V                                             | 32            | 8%          | 26             | 6%          | 29            | 6%          | 25             | 5%          |
| ABE VI                                            | 3             | 1%          | 7              | 2%          | 7             | 1%          | 7              | 1%          |
| <b>TOTAL</b>                                      | <b>410</b>    | <b>100%</b> | <b>453</b>     | <b>100%</b> | <b>470</b>    | <b>100%</b> | <b>523</b>     | <b>100%</b> |
| <b>Highest educational level before discharge</b> |               |             |                |             |               |             |                |             |
| ABE I                                             | 0             | 0%          | 3              | 1%          | 4             | 1%          | 5              | 1%          |
| ABE II                                            | 44            | 11%         | 49             | 11%         | 47            | 10%         | 56             | 11%         |
| ABE III                                           | 98            | 24%         | 102            | 23%         | 121           | 26%         | 137            | 26%         |
| ABE IV                                            | 137           | 33%         | 163            | 36%         | 159           | 34%         | 175            | 33%         |
| ABE V                                             | 90            | 22%         | 103            | 23%         | 96            | 20%         | 114            | 22%         |
| ABE VI                                            | 41            | 10%         | 33             | 7%          | 43            | 9%          | 36             | 7%          |
| <b>TOTAL</b>                                      | <b>410</b>    | <b>100%</b> | <b>453</b>     | <b>100%</b> | <b>470</b>    | <b>100%</b> | <b>523</b>     | <b>100%</b> |

**Table 4: ABE (Eligible/Enrolled/Waiting)**

|          | First Quarter | Second Quarter | Third Quarter | Fourth Quarter |
|----------|---------------|----------------|---------------|----------------|
| Eligible | 13,317        | 14,959         | 13,421        | 13,600         |
| Enrolled | 4,379         | 4,242          | 4,048         | 4,197          |
| Waiting  | 3,123         | 2,881          | 2,746         | 3,242          |